

Agenda

Meeting of : Northern Area Committee
Meeting held in : Antrobus House, Amesbury
Date : Thursday 15 November 2007
Commencing at : 4.30 pm

Committee membership:

Councillors CG Mills (Chairman), MA Hewitt (Vice-Chairman), JV Broom, DW Brown, SL Dennis, MD Lee, IM Mitchell, JC Noeken, JF Smale, JRG Spencer, IC West, F Westmoreland, KC Wren and G Wright together with local county councillors, representatives of parish councils within the area and representatives of the Tenant's Panel as appropriate.

Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public relating to matters other than planning applications. Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Members of the public may also address the committee in relation to planning applications under consideration at the meeting. A total of three minutes for all objectors and three minutes for all supporters will be available following the Planning Officer's report on each application. Where more than one person wishes to speak in objection to or in support of an application they may divide the available time equally or appoint a spokesperson.

Contact Officer: Paul Trenell (01722 434250)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenant's Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Paul Trenell (01722 434250)

4. Minutes:

To approve as a correct record the minutes of the last meeting held on 20th September (previously circulated).

5. Declarations of Interest:

To receive any declarations of interest.

6. Chairman's Announcements:

To receive any announcements from the Chairman.

7. Solstice Park to Bulford Footway:

To question Phil Tilley of Wiltshire County Council on the provision of a footway and cycleway between Bulford and Solstice Park. Previous correspondence between Bulford Parish Council, Wiltshire County Council and Salisbury District Council is attached for information.

*Background papers: Attached
Contact Officer: Paul Trenell (01722 434250)*

8. Community Police Update:

To receive an update on community policing from Inspector Martyn Sweett of Wiltshire Constabulary.

*Background Papers: None
Contact Officer: Paul Trenell (01722 434250)*

9. Community Leadership and Governance:

To receive a presentation from the Portfolio Holder for Planning.

*Background Papers: Available on request
Contact Officer: Paul Trenell (01722 434250)*

10. Licensing Procedure:

To discuss the current arrangements for notifying Parish Councils of licensing and entertainment applications within their parish. The Principal Environmental Health Officer will be present for this item and background notes on the issue are attached.

*Background Papers: Available on request
Contact Officer: Paul Trenell (01722 434250)*

11. South Wiltshire Area Grant applications – 2007/8 Tranche 2:

To consider the attached recommendations of the SWAG Review Panel.

*Background Papers: Available on request
Contact Officer: Lisa Moore (01722 434674)*

12. Post Office Closures:

To consider options open to the Area Committee with relation to Post Office closures. Councillor Martin Lee will address the committee on this issue at the meeting.

Contact Officer: Paul Trenell (01722 434250)

13. Community Update:

Committee members are invited to provide a brief update on any issues that may be of interest to the Committee or the parish councillors present and provide feedback from any outside bodies on which they sit.

Members are free to discuss any of the issues that emerge and may request further information and reports about the matter. However, if any other decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.

Contact Officer: Steve Milton (01722 434255)

14. Diversion of Bridleway 29

To consider the attached report of the Head of Forward Planning & Transportation and the Area Team Leader.

*Background Papers: Available on request
Contact Officer: Judith Howells (01722 434379)*

15. Planning Applications:

To consider the planning applications set out in the attached report by the Head of Development Services.

Background Papers: see report for details

Contact Officer: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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16. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



D Crook
Acting Chief Executive
18 July 2007